

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

JOHNNY LANDRUM (AIS # 134871)

Plaintiff,

v.

DR. JOHN ALLEN JONES, et al.

Defendants,

CASE NO. 2:07-cv-495-WKW

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW John Allen Jones, III, M.D., a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Relationship to Party

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12/7/2007

Date

s/ R. Brett Garrett

(Signature)

R. Brett Garrett (GAR085)

(Counsel's Name)

Defendant John Allen Jones, III, M.D.

Counsel for (print names of all parties)

PO Box 270

Montgomery, AL 36101-0270

Address, City, State Zip Code

334-206-3138

Telephone Number

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
\_\_\_\_\_ DIVISION

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, do hereby Certify that a true and correct copy  
of the foregoing has been furnished by \_\_\_\_\_ (manner of service,  
i.e., U.S. Mail, electronic mail, etc.) on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_, to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature